



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SAMUEL MEMORIAL ENGLISH MEDIUM SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 831215 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 46847 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ANAND NAGAR , MUDHOL, BAGALKOT , KARNATAKA - 587313 |
| 5 | PRINCIPAL NAME | Girish Hadapad |
| 6 | PRINCIPAL QUALIFICATION | BE BEd |
| 7 | SCHOOL EMAIL ID | principalsamuel2022@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7676956262 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://samuelinstitution.in/cbse-mandatory/samuel-affiliation.pdf |

| | | |
|---|---|---|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://samuelinstitution.in/cbse-mandatory/Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://samuelinstitution.in/cbse-mandatory/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://samuelinstitution.in/cbse-mandatory/Recognition-Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://samuelinstitution.in/cbse-mandatory/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://samuelinstitution.in/cbse-mandatory/fire-safety-2024-25.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://samuelinstitution.in/cbse-mandatory/Public-Disclosure.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://samuelinstitution.in/cbse-mandatory/water-sanitation-june-2024.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED |
|----|-----------------------|-------------------|
|----|-----------------------|-------------------|

| | | SCHOOL'S WEBSITE |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://samuelinstitution.in/cbse-mandatory/Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://samuelinstitution.in/cbse-mandatory/Annual-Academic-Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://samuelinstitution.in/cbse-mandatory/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://samuelinstitution.in/cbse-mandatory/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | Girish Hadapad |
| 2 | TOTAL NO. OF TEACHERS | 18 |
| | PGT | 1 |
| | TGT | 8 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 26:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10319.483 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 43 & 520 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 650 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=B32iZjIKdJ0 |

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